# Bath County Public Schools <br> School Food Service Program Monthly Financial Report <br> March 2013-2014 

| REVENUE | BCHS | MES | VES | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| BALANCE FROM PRIOR MONTH: | \$17,582.55 | -\$6,790.62 | \$3,981.00 | \$14,772.93 |
| School Lunch, Breakfast, A La Carte, Adult |  |  |  |  |
| Total School Lunch, Breakfast, A La Carte, Adults | \$6,294.40 | \$2,868.75 | \$5,141.15 | \$14,304.30 |
| Rebates | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subsidies/Loans (Including local transfers) | \$10,000.00 | \$5,000.00 | \$10,000.00 | \$25,000.00 |
| Other Revenue - Catering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue - Misc. | \$3,059.05 | \$2,852.82 | \$6,434.42 | \$12,346.29 |
| Program Reimbursement (1) - Federal | \$2,549.45 | \$2,277.87 | \$4,959.60 | \$9,786.92 |
| Program Reimbursement (2) - Federal | \$3,293.87 | \$2,857.65 | \$5,939.46 | \$12,090.98 |
| State Funds | \$123.61 | \$123.61 | \$123.61 | \$370.83 |
| TOTAL REVENUE: | \$25,320.38 | \$15,980.70 | \$32,598.24 | \$73,899.32 |
| GRAND TOTAL REVENUE: | \$42,902.93 | \$9,190.08 | \$36,579.24 | \$88,672.25 |
| EXPENDITURES | BCHS | MES | VES | TOTAL |
| Purchased Services |  |  |  |  |
| Quality Food (Federal Commodities) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Purchased Services: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Materials \& Supplies |  |  |  |  |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Materials \& Supplies: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Food |  |  |  |  |
| Pet Dairy | \$552.17 | \$312.17 | \$712.83 | \$1,577.17 |
| Staunton Foods | \$3,509.31 | \$2,296.01 | \$2,647.20 | \$8,452.52 |
| US Foods | \$0.00 | \$0.00 | \$971.93 | \$971.93 |
| Roanoke Bulk Sales | \$523.00 | \$0.00 | \$0.00 | \$523.00 |
| Valley Supermarket | \$0.00 | \$0.00 | \$19.75 | \$19.75 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Food: | \$4,584.48 | \$2,608.18 | \$4,351.71 | \$11,544.37 |
| Other |  |  |  |  |
| Heartland School Solutions | \$13.48 | \$13.47 | \$13.48 | \$40.43 |
| VRS 9/15/13-3/31/14 | \$4,780.16 | \$2,390.08 | \$4,780.16 | \$11,950.40 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other: | \$4,793.64 | \$2,403.55 | \$4,793.64 | \$11,990.83 |
| VENDOR TOTAL: | \$9,378.12 | \$5,011.73 | \$9,145.35 | \$23,535.20 |
| TOTAL SALARIES: | \$6,152.22 | \$4,932.95 | \$7,701.45 | \$18,786.62 |
| TOTAL BENEFITS: | \$3,351.30 | \$2,316.21 | \$2,111.69 | \$7,779.20 |
| TOTAL SALARIES \& BENEFITS: | \$9,503.52 | \$7,249.16 | \$9,813.14 | \$26,565.82 |
| GRAND TOTAL EXPENDITURES: | \$18,881.64 | \$12,260.89 | \$18,958.49 | \$50,101.02 |
| ENDING BALANCE: | \$24,021.29 | -\$3,070.81 | \$17,620.75 | \$38,571.23 |
| CURRENT MONTH BREAKFAST PARTICIPATION: | 13\% | 38\% | 53\% | 35\% |
| CURRENT MONTH LUNCH PARTICIPATION: | 66\% | 77\% | 74\% | 72\% |
| PRIOR YR. AVERAGE BREAKFAST PARTICIPATION: | 13\% | 31\% | 52\% | 32\% |
| PRIOR YR. AVERAGE LUNCH PARTICIPATION: | 67\% | 66\% | 72\% | 69\% |

